



## Ministry of Education District / Authority Scholarship Application

### Information/Instructions

**Application Deadline – Friday, February 27<sup>th</sup>, 2026 at 3:15 pm**

#### **Basic Information:**

Purpose: “...to recognize graduating BC students for excellence in their chosen area of interest or strength. These scholarships are intended to provide tuition assistance to the students pursuing post-secondary education.”

There are only 5,500 awards distributed across BC school districts and independent school authorities.

Selected students receive a \$1,250.00 scholarship voucher to use towards their post-secondary tuition.

#### **Eligibility:**

1. Must be a Canadian citizen or permanent resident. Must also be a BC Resident.
2. Student must be enrolled at Georges P. Vanier Secondary School this current school year.
3. Student must be in a position to fulfill the BC graduation requirements by August 31<sup>st</sup> of current graduation year.

**Categories:** (Students may apply for any category but can receive only ONE scholarship). Please note that involvement in these categories can take place in school and/or in the community.

**Indigenous Languages & Culture** - Demonstrated at school or in the community

**Fine Arts** – Dance, Drama, Music, Visual Arts

**Applied Design, Skills and Technologies** – Business, Home Economics, Media Arts, Technology, Tourism

**Physical Activity** – Athletics, Dance, Gymnastics

**Languages** - External Assessments or Languages Curriculum, including AP and IB courses

**Community Service** (Volunteer Activity) - Includes awareness of local, global and cultural issues

**Technical & Trades Training** - Coding, Culinary, Mechanics, Robotics, Woodwork

#### **Instructions**

The completed application package must include the following:

- Completed application form on the back of this page.
- Evidence of student work/achievement. Information must be detailed.
- One reference (a teacher, sponsor or community member) who can comment on your achievements in your chosen area of interest. Reference **cannot** be a family member.

**Deadline – Friday, February 27<sup>th</sup>, 2026 at 3:15 pm.**

**Return completed application to Shannon in the Counselling Office.**

## Application Form

**Due: Friday, February 27<sup>th</sup>, 2026 at 3:15 pm  
in the Counselling Office.**

### 1. PERSONAL INFORMATION

Full Legal Name \_\_\_\_\_

Date of Birth (day/month/year) \_\_\_\_\_

Personal Email Address (not school email) \_\_\_\_\_

I am a Canadian Citizen and BC Resident

I will fulfill the BC graduation requirements by August 31<sup>st</sup> of the current grad year.

### 2. Area of Interest

Please check the area(s) of interest or strength for which you are making this application.

- ☐ **Indigenous Languages & Culture** – Demonstrated at school or in the community
- ☐ **Fine Arts** – Dance, Drama, Music, Visual Arts
- ☐ **Applied Design, Skills and Technologies** – Business, Home Economics, Media Arts, Technology, Tourism
- ☐ **Physical Activity (and health)** – Athletics, Dance, Gymnastics
- ☐ **Languages** - External Assessments or Languages Curriculum, Including AP and IB courses
- ☐ **Community Service** (Volunteer Activity) - Includes awareness of local, global, and cultural issues
- ☐ **Technical and Trades Training** - Coding, Culinary Arts, Mechanics, Robotics, Woodwork

### 3. Evidence of Achievement:

This application requires that you provide evidence of outstanding achievement in your chosen area of interest. Please attach a one-page statement that describes, in detail, your achievements and involvement in Gr. 10, 11 & 12 courses and/or extracurricular activities related to your area of interest.

### 4. References:

Please indicate at least one reference (teachers and/or community members) who can attest to your achievements in your chosen area of interest. ***You cannot use a relative as a reference. No reference letter is required.***

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Contact Information: Phone \_\_\_\_\_

Email \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Contact Information: Phone \_\_\_\_\_

Email \_\_\_\_\_

**Your application and evidence must be handed in to the Counselling Office by  
Friday, February 27<sup>th</sup>, 2026 by 3:15 pm.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date