



## Ministry of Education District / Authority Scholarship

### Application Information/Instructions

**Application Deadline – March 7<sup>th</sup>, 2024 by 3:30pm**

#### **Basic Information:**

Purpose: “...to recognize graduating BC students for excellence in their chosen area of interest or strength. These scholarships are intended to provide tuition assistance to the students pursuing post-secondary education.”

There are only 5,500 awards distributed across BC school districts and independent school authorities.

Selected students receive a \$1,250.00 scholarship voucher to use towards their post-secondary tuition.

#### **Eligibility:**

1. Must be a Canadian citizen or permanent resident. Must also be a BC Resident.
2. Student must be enrolled at Georges P. Vanier Secondary School this current school year.
3. Student must be in a position to fulfill the BC graduation requirements by August 31<sup>st</sup> of current graduation year.

**Categories:** (Students may apply for any category but can receive only ONE scholarship). Please note that involvement in these categories can take place in school and/or in the community.

- ☐ **Indigenous Languages & Culture**
- ☐ **Fine Arts** – Visual Arts, Dance, Drama, Music
- ☐ **Applied Design, Skills and Technology** – Business Ed., Technology Ed., Home Ec., Computers
- ☐ **Physical Activity** – not limited to PE courses
- ☐ **International Languages**
- ☐ **Community Service** – volunteer activity
- ☐ **Technical & Trades Training, Automotive, Robotics, Woodwork, Culinary Arts** (apprenticeship programs)

#### **Instructions**

A completed application package must include the following:

- ☐ Complete application form (available online (gpvanier.com))
- ☐ Evidence of student work/achievement. Information must be detailed.
- ☐ One reference (a teacher, sponsor or community member) who can comment on your achievements in your chosen area of interest. Reference **cannot** be a family member.
- ☐ Hand completed form and supporting documents to Ms. Allan in the Counselling office.

**Deadline – March 7<sup>th</sup>, 2024 by 3:30pm**

**Return completed application to Mr. Swanson in the Counselling Office.**



## Application Form

Due: March 7<sup>th</sup>, 2024 by 3:30pm in the  
Counselling Office.

### 1. PERSONAL INFORMATION

Full Legal Name: \_\_\_\_\_  
Last Name Given Names

Date of Birth (day/month/year) \_\_\_\_\_

Personal Email Address (not school email): \_\_\_\_\_

- ☐ I am a Canadian Citizen and BC Resident
- ☐ I am a permanent resident (landed immigrant) and BC resident
- ☐ I will fulfill the BC graduation requirements by August 31<sup>st</sup> of the current gradyear.

### 2. Area of Interest

Please check the area(s) of interest or strength for which you are making this application.

- ☐ **Indigenous Languages & Culture** – at school or community
- ☐ **Fine Arts** – Visual Arts, Dance, Drama, Music
- ☐ **Applied Design, Skills and Technology** – Business Ed., Technology Ed., Home Ec., Computers
- ☐ **Physical Activity** – not limited to PE courses
- ☐ **International Languages**
- ☐ **Community Service** – volunteer activity
- ☐ **Technical & Trades Training, Automotive, Robotics, Woodwork, Culinary Arts** (apprenticeship programs)

### 3. Evidence of Achievement:

This application requires that you provide evidence of outstanding achievement in your chosen area of interest.

Please attach a one-page statement that describes, in detail, your achievements and involvement in Gr. 10, 11 & 12 courses and/or extracurricular activities related to your area of interest.

### 4. References:

Please indicate at least one reference (teachers and/or community members) who can attest to your achievements in your chosen area of interest. **You cannot use a relative as a reference. No reference letter is required.**

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Contact Information: Phone \_\_\_\_\_

Email \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Contact Information: Phone \_\_\_\_\_

Email \_\_\_\_\_

**Your application and evidence must be handed in to the Counselling Office by March 7, 2024 by 3:30pm**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date