



**Mark R. Isfeld Secondary School  
Group 1 Application Form**

**Application Deadline  
March 1, 2024**

**Only one Application Form is required for this group.** Must be accompanied by the Group One Bursary Check List. **Please note: Successful recipients must submit their address, phone number, and SIN# in order to receive their awards.**

**PLEASE BE SURE TO ANSWER ALL QUESTIONS AS COMPLETELY AS POSSIBLE.** This form will be used by the appropriate committee in determining the allocation of the award.

NAME \_\_\_\_\_

**SECTION A – Bursary/Scholarship Specific Qualifications**

Check if appropriate

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Resident of Cumberland       | <input type="checkbox"/> Resident of Courtenay                   | <input type="checkbox"/> Union bay Credit Union Member |
| <input type="checkbox"/> Resident of Royston          | <input type="checkbox"/> Rotary Interact Club Member             | <input type="checkbox"/> Fish and Game Club Member     |
| <input type="checkbox"/> Resident Union Bay/Fanny Bay | <input type="checkbox"/> Member of Co-Op                         | <input type="checkbox"/> Pursuing Automotive trade     |
| <input type="checkbox"/> Pursuing Vocational trade    | <input type="checkbox"/> Related to a member of the armed forces | <input type="checkbox"/> Indigenous Ancestry           |

Reference Letters – If applying for Community Service or Leadership awards, please make sure you have a letter of reference from the supervisor of the activities you participated in

**SECTION B – School Information**

Attach a copy of your current transcript – ask Lisa in the office for a copy.

**Transcript Update** – Please list the courses you are taking in Semester 2. Indicate your interim mark for each.

<b>Courses</b>	<b>Interim Mark</b>	<b>Teacher Signature</b>

**SECTION B – Post-Secondary Plans**

List the Post Secondary Institutions you are considering, in order of preference.

Post Secondary Institution	Program	Length of Program (yrs.)

Future career interests (if you have no idea at this time, put uncertain)

1.	2.	3.
----	----	----

Are you taking a GAP year? \_\_\_\_\_ Yes \_\_\_\_\_ No

**SECTION C – Activity Record**

Employment – List current and previous employment

Employer	Position	From (mm- yyyy)	To (mm- yyyy)	Avg Hrs/wk.
Why did you choose to work or not work?				

School Activities – List all activities you have participated in for grades 10, 11 and 12. Indicate your role in each year you participated and the number of hours for the activity (example – Interact club, environment club, senior boys’ volleyball)

Activity	Role	# Hrs	Gr 10	Gr 11	Gr 12
Ex – Basketball team	participant	3			✓

Community Activities – List all activities you have participated in for grades 10, 11 and 12. Indicate your role in each year you participated (sports, music lessons, boys and girls club, dance)

Activity	Role	# Hrs	Gr 10	Gr 11	Gr 12
Ex – Soccer Player – Select League	Team Captain	300		✓	✓

Competitions, Conferences, Special Programs – List all activities you have participated in for grades 10, 11 and 12. Indicate your role in each year you participated.

Activity	Role	#Hrs	Gr 10	Gr 11	Gr 12
Ex – RCMP camp	Participant	120		✓	

Awards and Certificates-List all awards and certificates you have received in grades 10, 11, and 12.

Award/Certificates	Date
Ex – Honour Roll	June 2021

**SECTION C - Leadership**

List up to 3 significant leadership roles where you were responsible for organizing a group of people in order to achieve a common goal or task. Attach a letter of reference from your supervisor if applying for leadership awards.

Leadership Roles	# Of people directly managed	Hours	Wk./Mt.	Start/End dates (mm-yyyy to mm-yyyy)

**SECTION D – Other Information**

ABOUT YOU – List up to 3 pieces of significant information about you (outside of the ones listed above) that will help us better understand who you are

- 1.
- 2.
- 3.

We hereby state that all the information contained herein is true to the best of our knowledge.

Signed and dated this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_\_\_\_

\_\_\_\_\_

Student’s Signature

\_\_\_\_\_

Parent or Guardian’s Signature

**ADDITIONAL SHEET FOR BURSARIES**

Please attach on front of scholarship application

NAME \_\_\_\_\_

**SECTION 1 – Family Information**

Who do you live with?

\_\_\_\_ Both Parents \_\_\_\_ Mother \_\_\_\_ Father \_\_\_\_ Foster Parents \_\_\_\_ On your own  
\_\_\_\_ Relatives

**Family Occupations**

	Occupation	Employer	Schedule
Parent 1	_____	_____	F/T___ P/T___ Seasonal__
Parent 2	_____	_____	F/T___ P/T___ Seasonal__

**Check List: Family Net Income**

- \_\_\_\_\_ Under \$50,000
- \_\_\_\_\_ \$50,000-\$75,000
- \_\_\_\_\_ \$75,000-\$100,000
- \_\_\_\_\_ Over \$100,000

## SECTION 2 – Post Secondary Budget for first year only

### MY INCOME

Savings/contributions (from parents/relatives) \$ \_\_\_\_\_

Savings (your savings) \$ \_\_\_\_\_

Other income from bursaries/scholarships \$ \_\_\_\_\_

Anticipated income (from now until program begins) \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

**TOTAL INCOME** (add amounts) A = \$ \_\_\_\_\_

### MY EXPENSES

Tuition \$ \_\_\_\_\_

Fees (student services, insurance, etc.) \$ \_\_\_\_\_

Room, Board and Utilities \$ \_\_\_\_\_

Books and Supplies \$ \_\_\_\_\_

Clothing \$ \_\_\_\_\_

Entertainment \$ \_\_\_\_\_

Daily Personal needs \$ \_\_\_\_\_

Transportation \$ \_\_\_\_\_

Miscellaneous \$ \_\_\_\_\_

**TOTAL EXPENSES** (add amounts) B = \$ \_\_\_\_\_

**AMOUNT STILL REQUIRED** (A - B) A - B = \$ \_\_\_\_\_

## SECTION 3 - Reasons for Financial Need

Please explain fully. Add an additional sheet if necessary.